

**THE ENTERTAINMENT SOCIETY OF GOA**  
**8<sup>th</sup> GOA ANTI-TOBACCO FILM FESTIVAL 2026**  
**31<sup>st</sup> MAY, 2026**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail ID: \_\_\_\_\_

Contact Number: \_\_\_\_\_

I am interested in making an Ad Film in (Section –Goa/National)  
\_\_\_\_\_ & \_\_\_\_\_ Language  
and I agree to submit my entry latest by 17<sup>th</sup> April, 2026.